

Holy Comforter Episcopal Church

THIRD SUNDAY IN LENT

March 12, 2023

Holy Eucharist Rite II

10:30 a.m.

*Worship
the
Father
in
spirit
and
truth.*

Our Mission

“Living Our Faith by Serving God and Others”

The Reverend Dr. Allen Hill, Rector
The Reverend Beth Pessah, Associate Rector

1. Come, let us sing to the
 Lord; _____ let us shout for joy to the Rock of our sal -
 va - tion. _____ 2. Let us come be - fore his pres - ence with thanks - giv - ing, _____
 _____ and raise a loud shout to him with psalms. _____ 3. For the
 Lord is a great God, _____ and a great King a - bove all
 gods. _____ 4. In his hand are the cav - erns of the earth, _____
 _____ and the heights of the hills are his al - so. _____ 5. The
 sea is his, for he made it, _____ and his hands have
 mold - ed the dry land. _____ 6. Come, let us bow down, and bend the
 knee, _____ and kneel be - fore the Lord our Ma - ker. _____ 7. For

he is our God, _____ and we are the peo-ple of his
 pas - ture _____ and the sheep of his hand. _____
 _____ Oh, that to - day you would heark-en to his voice! _____

Setting: Jack Noble White (b. 1938)

ENTRANCE

O Jesus, Crowned with All Renown

Hymn 292

1 O Je - sus, crowned with all re - nown, since thou the earth hast
 3 that we may feed the poor a - right, and, gath - ering round thy
 trod, thou reign - est and by thee come down hence -
 throne, here, in the ho - ly an - gel's sight, re -
 forth the gifts of God. Thine is the health and
 pay thee of thine own: That we may praise thee
 thine the wealth that in our halls a - bound, and
 all our days, and with the Fa - ther's Name, and
 thine the beau - ty and the joy with which the years are crowned.
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

LITURGY OF THE WORD

THE OPENING ACCLAMATION *(standing)*

Celebrant Bless the Lord who forgives all our sins; †

People His mercy endures forever.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

KYRIE

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Silence - to collect ourselves before God

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

CHILDREN'S BLESSING

THE FIRST READING

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader Hear what the Spirit is saying to the church.
People **Thanks be to God**

Silence-What indeed is God saying?

PSALM 95 (*Read Responsively*)

- 1 Come, let us sing to the LORD;
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**
- 3 For the LORD is a great God,
and a great King above all gods.
- 4 In his hand are the caverns of the earth,
and the heights of the hills are his also.**
- 5 The sea is his, for he made it,
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee,
and kneel before the LORD our Maker.**

7 For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!

**8 Harden not your hearts,
as your forebears did in the wilderness,
at Meribah, and on that day at Massah,
when they tempted me.**

9 They put me to the test,
though they had seen my works.

**10 Forty years long I detested that generation and said,
"This people are wayward in their hearts;
they do not know my ways."**

11 So I swore in my wrath,
"They shall not enter into my rest."

THE SECOND READING

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

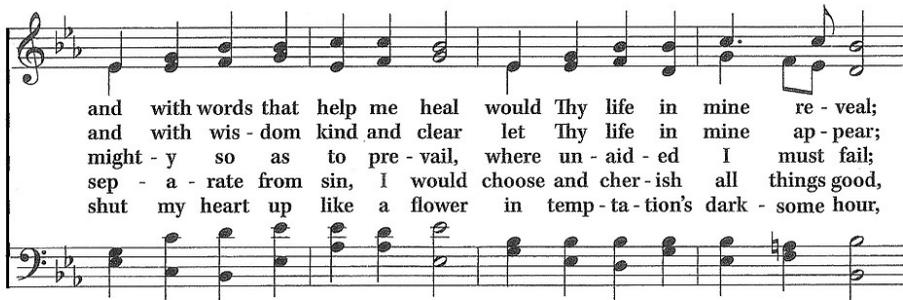
For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader Hear what the Spirit is saying to the church.
People **Thanks be to God.**

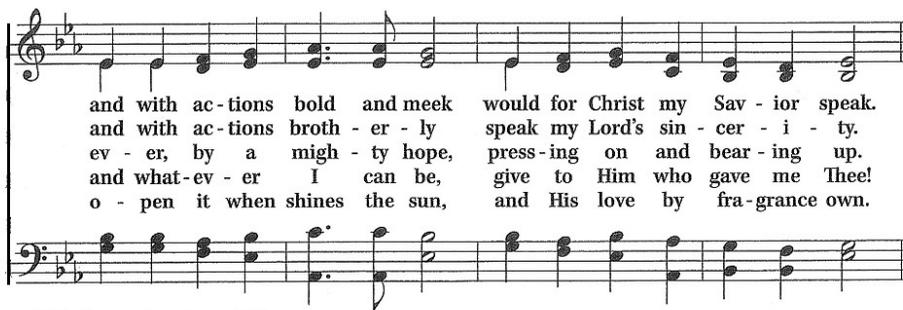
Silence-What indeed is God saying?



1. Gra - cious Spir - it, dwell with me! I my - self would gra - cious be;
 2. Truth - ful Spir - it, dwell with me! I my - self would truth - ful be;
 3. Might - y Spir - it, dwell with me! I my - self would might - y be;
 4. Ho - ly Spir - it, dwell with me! I my - self would ho - ly be;
 5. Ten - der Spir - it, dwell with me! I my - self would ten - der be;



and with words that help me heal would Thy life in mine re - veal;
 and with wis - dom kind and clear let Thy life in mine ap - pear;
 might - y so as to pre - vail, where un - aid - ed I must fail;
 sep - a - rate from sin, I would choose and cher - ish all things good,
 shut my heart up like a flower in temp - ta - tion's dark - some hour,



and with ac - tions bold and meek would for Christ my Sav - ior speak.
 and with ac - tions broth - er - ly speak my Lord's sin - cer - i - ty.
 ev - er, by a migh - ty hope, press - ing on and bear - ing up.
 and what - ev - er I can be, give to Him who gave me Thee!
 o - pen it when shines the sun, and His love by fra - grance own.

WORDS: Thomas Toke Lynch, 1855

MUSIC: Redhead 76 (Gethsemane), from *Church Hymn Tunes, Ancient and Modern*, Richard Redhead, 1853

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here

the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON (*seated*)

The Reverend Beth Pessah



THE NICENE CREED (*Said by all, standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection† of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For the churches in the Diocese of Florida, especially Church of the Ascension, Carrabelle; St. Peter's, Fernandina Beach; St. Mary's, Green Cove Springs; Holy Comforter, Crescent City, Christ Episcopal Church, Cedar Key; All Saints' Chapel, Hastings Youth Academy; St. Mary's, Madison; and Our Companion Diocese of Cuba. For Justin, Archbishop of Canterbury; Michael our Presiding Bishop; John our Bishop; Charlie, Bishop Co-adjutor Elect; Father Allen our Rector; Mother Beth our Associate Rector; Father Jim, our Pastoral Associate; and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence - The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence - The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with an absolution or a suitable Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. †
Amen.

THE PEACE (*Standing*)

Celebrant The peace of the Lord be always with you.

All **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

If you would like to support the work of Holy Comforter you can text the word GIVE to 844-462-8754 and follow the instructions OR you can make a donation via PayPal.

Thank you for your ongoing support.



1 The first one ev - er, oh, ev - er to know of the
 2 The first one ev - er, oh, ev - er to know of Me -
 3 The first ones ev - er, oh, ev - er to know of the



birth — of Je - sus, was the Maid — Ma - ry, was —
 si - ah, Je - sus, when he said, "I am he," was the Sa -
 ris - ing of Je - sus, his — glo - ry to be, were —



Ma - ry the Maid — of Gal - i - lee, and
 mar - i - tan wo - man who drew from the well, and
 Ma - ry, Jo - an - na, and Mag - da - lene, and



bless - ed is she, is she who be - lieves. Oh,
 bless - ed is she, is she who per - ceives. Oh,
 bless - ed are they are they — who see. Oh,



bless - ed is she who be - lieves in the Lord, oh,
 bless - ed is she who per - ceives — the Lord, oh,
 bless - ed are they — who see — the Lord, oh,



bless - ed is she who be - lieves. — She was —
 bless - ed is she who per - ceives. — 'Twas the Sa -
 bless - ed are they — who see. — They were —



Ma - ry the Maid — of Gal - i - lee, and
 mar - i - tan wo - man who drew from the well, and
 Ma - ry, Jo - an - na, and Mag - da - lene, and



bless - ed is she, is she who be - lieves.
 bless - ed is she, is she who per - ceives.
 bless - ed are they, are they — who see.

LITURGY OF THE SACRAMENT

Eucharistic Prayer A *(Standing)*

DOXOLOGY

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

A - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

(The people may remain standing or kneel.)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to *sing*,

Music by Clare C. Toy

Our Fa-ther, who art in hea-ven,

5 Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on

9 earth as it is in hea-ven: Give us this day our dai-ly bread, and for-

13 give us our tres-pas-ses, as we for-give those who tres-pass-against us;

Continued →

17

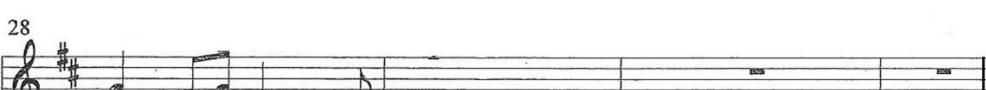

 and lead us not in- to temp- ta - tion, but de- li - ver us from

21


 e - vil. For thine is the king- dom, and the po- wer and the

25


 glo - ry, for - e - ver and e - ver!

28


 A men!

THE BREAKING OF THE BREAD

Celebrant Jesus says, I am the bread of life, whoever eats this bread will live forever.

People Our hearts hunger for you; give us this bread always.

AGNUS DEI


 Lamb of God, you take a - way the sins of the world:


 have mer - cy on us. Lamb of God, you take a - way the


 sins of the world: have mer - cy on us. Lamb of God,


 you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the children of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People **Thanks be to God.**

All baptized Christians are invited to receive Holy Communion.

*The bread will be placed in the palm of your outstretched hands. Receive the wine by assisting the Chalice bearer to direct the cup toward you and then drink from the cup. Please do not intinct (dip) your bread into the cup. You are welcome to take only the bread. If you do not wish to receive the bread and wine, but would prefer to have God's blessing pronounced over you, cross your arms over your chest in front of the priest.
Thank you for your understanding.*

COMMUNION SONGS

Let Thy Blood in Mercy Poured

CLH 329

1. Let Thy blood in mer - cy poured, let Thy gra - cious
2. Thou didst die that I might live; bless - ed Lord, Thou
3. By the thorns that crowned Thy brow, by the spear-wound
4. Wilt Thou own the gift I bring? All my pen - i -

Bod - y bro - ken, be to me, O gra - cious Lord,
cam'st to save me; all that love of God could give
and the nail - ing, by the pain and death, I now
tence I give Thee; Thou art my ex - alt - ed King,

Continued →

Refrain

of Thy bound-less love the to - ken.
 Je - sus by His sor - rows gave me. Thou didst give Thy -
 claim, O Christ, Thy love un - fail - ing.
 of Thy match-less love for - give me.

self for me, now I give my - self to thee.

WORDS: Greek hymn, anon., n.d.; tr. John Brownlie, 1907

MUSIC: *Jesu, Meine Zuversicht*, melody Johann Cruger, 1653; harm *The Chorale Book for England*, 1863

You Are My All in All

PSB 98

Words and Music by
Dennis Jernigan

1 You are my strength when I am weak. You are the treas - ure that I
 2 Tak - ing my sin, my cross, my shame, Ris - ing a - gain I bless Your

3
 seek. You are my all in all. _____ Seek - ing You as a pre - cious
 name; You are my all in all. _____ When I fall down, You pick me



jew'l, Lord, to give up I'd be a fool. You are my all in all.
up; When I am dry, You fill my cup; You are my all in all.



Je - sus, Lamb of God, wor - thy is Your name! _____



Je - sus, Lamb of God, wor - thy is Your name!

PRAYER AFTER COMMUNION (*All stand*)

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

(Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.)

THE BLESSING†



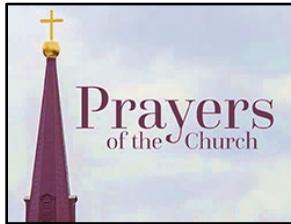
1 Come, thou fount of ev - ery bless - ing, tune my
 3 Oh, to grace how great a debt - or dai - ly
 heart to sing thy grace! Streams of mer - cy nev - er
 I'm con - strained to be! Let thy good - ness, like a
 ceas - ing, call for songs of loud - est praise.
 fet - ter, bind my wan - dering heart to thee:
 Teach me some me - lo - dious son - net, sung by
 prone to wan - der, Lord, I feel it, prone to
 flam - ing tongues a - bove. Praise the mount! Oh, fix me
 leave the God I love; here's my heart, oh, take and
 on it, mount of God's un - chang - ing love.
 seal it, seal it for thy courts a - bove.

DISMISSAL

Deacon Go in Peace to love and serve the Lord.

All Thanks be to God.**POSTLUDE**

*WE WELCOME ALL to our services today.
 Please contact the church office if we may assist you.
 We would love to hear from you.*



Pray for our sick, especially Celeste Rosenau, Lynda Makin, Elaine Yaege, Roger Messimer, Bill Brattain, Charles Scriven, Quinn Toulon, Ken Miller, Sam MacDonell, Fisher Yaney, Linda Zurko, and Lisa.

Pray for all who have died. Pray especially for Melanie Tudor Hall, her family especially her husband Mitch, grandson Joshua, extended family and friends.

Pray for our school; for Peter, Head of School; for Amy, Head of Middle School; for Brenda, Head of Lower School; for Michelle, Director of Preschool; and especially for Paul Fitzgerald.

Pray for those celebrating birthdays, especially Leila Trom, Jan Calvin, Rod Wenzel, Rhaena Coughlin, Faye Taylor, and Bonnie McHugh.

Pray for those celebrating anniversaries, especially Scott & Mary Anne Smiley.

*The policy for Prayers of the People is to list a person for one month.
Please call or email the office if extended prayers are needed.*

Welcome to Holy Comforter Episcopal Church

TODAY

MARCH 12

- 8 a.m. Holy Eucharist Rite I
- 9 a.m. Centering Prayer
- 10:30 a.m. Holy Eucharist Rite II
- 10:30 a.m. Sunday School
- 5 p.m. HCEC Book Group

THIS WEEK

Monday, March 13

Tuesday, March 14

Morning Prayer, 8:30 am – FB Live & in person

Wednesday, March 15

Holy Eucharist Rite II, 5:30 pm
Choir Rehearsal, 6:45 pm

Thursday, March 16

Friday, March 17

Saturday, March 18

Food Pantry, 9 am

If there is an event that should be added to the church calendar, please send details to admin@hc-ec.org at least 2 weeks prior. Thank you

CELEBRATING a LIFE & LEGACY



The funeral service for Edward Thompson “Ed” Babcock will be held on March 14th at 3 p.m. at St. John’s Episcopal Church, 211 N. Monroe Street, Tallahassee and can also be watched online at <https://www.saint-john.org/event/babcockfuneral/>



Special Events and Service Schedule for the Easter Season

March 19th, 9:30-10:00 - Labyrinth Walk:

Come walk the ancient path used for centuries to divest oneself of worldly concerns and be more closely united with God.

March 25th, TBD - Lenten Service Project:

Maintenance of Hickory Hill Cemetery, where former slaves of the Welaunee Plantation (the land on which our church property is located) are buried.

March 31st, 5:30 pm - The Great Litany:

Gather for intercessory and penitential prayers that are especially appropriate for the Lenten season.

March 31st, 6 pm - Lenten Fish Fry Fellowship Dinner:

Enjoy a delicious meal and time for fellowship. Food and pricing details to come!

April 2nd, 10:30 am - Palm Sunday Service:

Holy Week begins with the commemoration of Christ's entry into Jerusalem. There will be just one service this Sunday.

April 6th, 7 pm - Maundy Thursday:

Gather and reflect on Jesus' Last Supper, His new commandment, and His institution of Holy Eucharist.

April 7th, 12 pm - Good Friday:

Join us on Good Friday for the reading of Christ's Passion and solemn prayers.

April 7th, 5:30 pm - Stations of the Cross:

Meditate with guided prayer through the 14 stages of Jesus' journey to the cross and tomb.

April 8th, 8 pm - The Great Vigil of Easter:

The first service of Easter, with the lighting of the Paschal candle and the renewal of our baptismal vows.

April 9th - Easter Sunday Schedule

- 7 am Sunrise Service - A beautiful service conducted as the sun rises over the horizon.
- 9 am Easter Brunch - Come enjoy food and fellowship as we celebrate Easter.
- 10 am Easter Egg Hunt - All children through 5th grade are invited to hunt for Easter eggs. (In front of church adjacent to the Labyrinth)
- 10:30 am Easter Service with special music.



Holy Comforter Episcopal Church

The Rt. Rev. Samuel Johnson Howard, Bishop
The Reverend Dr. Allen Hill, Rector
The Reverend Beth Pessah, Associate Rector



VESTRY

Chris Jester
Sterling Luce
Jackie Watts
Judy Shipman
Robert Efthim
Susan Robinson
Jenna Brown

Contact information for Father Allen Hill
rev.allenhill@hc-ec.org

Contact information for Mother Beth Pessah
MotherBeth@HCES.org, 386-341-8853

**Office 850-877-2712 ♦ Website: <http://www.hc-ec.org>
Office Hours: Mon.-Thu. 9:00-3:00, Fri. 9:00-Noon
2015 Fleischmann Road, Tallahassee FL 32308**