

Holy Comforter Episcopal Church

THE FIFTH SUNDAY of EASTER

April 28, 2024

Holy Eucharist Rite II



Our Mission

“Living Our Faith by Serving God and Others”

The Reverend Dr. Allen Hill, Rector
The Reverend Beth Pessah, Associate Rector

O - pen the eyes_____ of my heart,_____ Lord,_____

3
 o - pen the eyes_____ of my heart;_____ I want to see You,_____

6
 I want to see You._____ O - pen the eyes_____ of my heart,_____

10
 _____ Lord,_____ o - pen the eyes_____ of my heart;_____ I want to

13
 see You,_____ I want to see You._____ To see You

17
 high and lift - ed up,_____ shin - ing in the light of Your glo -

20
 ry._____ Pour out Your pow'r and love;_____ As we sing

23
 ho - ly, ho - ly, ho - ly._____

26
 Ho - ly, ho - ly, ho - ly,_____ ho - ly, ho - ly, ho -

29

ly; Ho - ly, ho - ly, ho - ly, I want to

32

see You. see You.

PROCESSIONAL

God is Love: Let Heaven Adore Him

Hymn 379

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us, through our earth - ly strife. Sin and death and hell shall

Continued →

da - tion, God who spread the heavens a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

LITURGY OF THE WORD

THE OPENING ACCLAMATION *(standing)*

Celebrant Alleluia. Christ is risen. †

People The Lord is risen indeed. Alleluia.

THE GLORIA

Glory to God in the highest,
 and peace to his people on earth.

Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;

you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

SONG OF PRAISE

How Great is Our God

PSB 93

Words and Music by
 Chris Tomlin, Jesse Reeves
 and Ed Cash

1 The splen - dor of the King, 7 clothed in maj - es - ty;
 (2. And) age to age He stands, and time is in His hands;

4
 — Let all the earth re - joice, all the earth re - joice. He wraps
 — Be - gin - ning and the End, Be - gin - ning and the End. The God -


7
 — Him - self in light, and dark - ness tries to hide,
 head, three in one, 7 Fa - ther, Spir - it, Son,

10
 — and trem - bles at His voice, and trem - bles at His voice. How great
 — the Li - on and the Lamb, the Li - on and the Lamb. How great

13 is our God! Sing with me: How great is our God!

16 Last time to Coda
 — And all will see how great, how great is our God! 2 And


Continued →

21 

Name a - bove _____ all names, _____ wor - thy of _____ all praise. _____

25 

_____ My heart will sing: _____ How great _____ is our God! _____

30 

_____ is our God! _____ How great _____

D.S. al Coda

 Coda

33 

_____ is our God! _____

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COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

CHILDREN'S BLESSING

THE FIRST READING

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire

treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader Hear what the Spirit is saying to the church.

People Thanks be to God

Silence-What indeed is God saying?

PSALM 22:24-30 (Read Responsively)

24 My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.

**25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him:
"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the LORD,
and all the families of the nations shall bow before him.

**27 For kingship belongs to the LORD;
he rules over the nations.**

28 To him alone all who sleep in the earth bow down in worship;
all who go down to the dust fall before him.

**29 My soul shall live for him;
my descendants shall serve him;
they shall be known as the LORD's for ever.**

30 They shall come and make known to a people yet unborn
the saving deeds that he has done.

THE EPISTLE

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

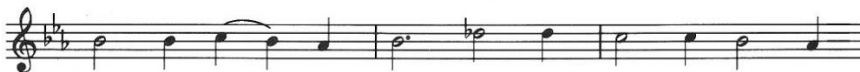
God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader Hear what the Spirit is saying to the church.
People **Thanks be to God.**

Silence-What indeed is God saying?



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958)

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THE HOLY GOSPEL

John 15:1-8

Reader Alleluia, alleluia! I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

People Alleluia!

Reader The Holy Gospel of our Lord Jesus Christ according to St. John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

Silence

THE NICENE CREED (*All stand, saying together*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection† of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Leader God of love, we rejoice with angels and with all the host of heaven as we celebrate the resurrection of your Son. Bless our joyful celebration and turn our hearts to you with new delight and commitment.

People **We praise you, Almighty God. Alleluia! Amen!**

Leader God of mercy, bring your church to new life. We pray especially for St. John's, our partner church in Tallahassee. Awaken in us a faithfulness that manifests itself in joy; in dedication to the work of reconciliation in the world; in care for your creation, and in awe of your glory.

People **We praise you, Almighty God. Alleluia! Amen!**

Leader God of light, bring those in authority to new life in the ways they lead the nations. Show them the path of integrity and truth, that justice may be upheld and that all people may live in peace.

People **We praise you, Almighty God. Alleluia! Amen!**

Leader God of wholeness, bring those who suffer to new life. We pray for all who are in mourning or grief; for those in despair or depression; and for those who struggle with anxiety and fear. Lead us to find ways to be present with them and reflect your love for them.

People **We praise you, Almighty God. Alleluia! Amen!**

Leader God of healing, we pray for healing for all who suffer from physical pain or distress, for the aged and infirm, and for all who are sick and suffering, especially Celeste, Elaine, Roger, David, Walter, Mae, Cynthia, Lee & Bonnie, Herb & Rhonda, Chris, Russell & Marcie, Erin, Charles, Russell, Maria, Sterling, Marcie, Chandler, Pat, Anita, Patty & Bill, Mary Claire, Jan, and Jackie.

People **We praise you, Almighty God. Alleluia! Amen!**

Leader God of eternity, we pray that you would hold in your hands all those who have gone before us and have entered into new and everlasting life in your presence, especially those whom we love. Give us, with all the faithful departed, a share in your victory over evil and death.

People **We praise you, Almighty God. Alleluia! Amen!**

A brief silence is kept. The Celebrant then says the concluding Collect:

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

CONFESSION OF SIN

The people kneel (as able)

Celebrant Let us confess our sins against God and our neighbor in penitence and faith.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. †
Amen.

THE PEACE *(Standing)*

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Celebrant

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

5 This is my de - sire, to hon - our You.

9 Lord, with all my heart, I wor ship You.

13 All I have with - in me, I give You praise.

17 All that I a - dore, is in You.

21 Lord I give You my heart, I give You my soul, I

24 live for You a-lone. Ev-'ry breath that I take, ev-'ry mo-ment I'm a-wake,

Last time to Coda

27 Lord have Your way in me. have Your way in me.

D.S. al Coda

Coda

32 have Your way in me.

35

LITURGY OF THE SACRAMENT

EUCCHARISTIC PRAYER A *(Standing)*

DOXOLOGY



Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.
A - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*All Sing*)

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people stand or kneel, as able.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Clare C. Toy

Our Fa-ther, who art in hea-ven,
5 Hal-lo-wed be thy name! Thy king-dom come, thy will be done, on
9 earth as it is in hea-ven. Give us this day our dai-ly bread, and for-
13 give us our tres-pas-ses, as we for-give those who tres-pass-against us;

17


 and lead us not in- to temp- ta - tion, but de- li - ver us from

21


 e - vil. For thine is the king - dom, and the po- wer and the

25


 glo - ry, for - e - ver and e - ver!

28


 A men!

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant We break this bread to share in the body of Christ.

People Though we are many, we are one body, because we all share in one bread.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People Thanks be to God.

All baptized Christian believers are invited to receive Holy Communion. All others are encouraged to come forward to receive a blessing. To receive this option, please cross your arms over your chest in front of the priest.

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Words: Henry Francis Lyte (1793-1847)
 Music: *Eventide*, William Henry Monk (1823-1889)

You Are My All in All

PSB 98

Words and Music by
Dennis Jernigan



1 You are my strength when I am weak. You are the treas - ure that I
2 Tak - ing my sin, my cross, my shame, Ris - ing a - gain I bless Your



3 seek. You are my all in all. _____ Seek - ing You as a pre - cious
name; You are my all in all. _____ When I fall down, You pick me



6 jew'l, Lord, to give up I'd be a fool. You are my all in all.
up; When I am dry, You fill my cup; You are my all in all.



*Part II

9 Je - sus, Lamb of God, wor - thy is Your name! _____



13 Je - sus, Lamb of God, wor - thy is Your name!

PRAYER AFTER COMMUNION (*All stand*)

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING †

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All Amen.

RECESSIONAL HYMN

I Love to Tell the Story

CLH 522

1. I love to tell the sto - ry of un - seen things a -
3. I love to tell the sto - ry, 'tis plea - sant to re -
4. I love to tell the sto - ry, for those who know it

bove, of Je - sus and His glo - ry, of Je - sus and His
peat what seems, each time I tell it, more won - der - ful - ly
best seem hun - ger - ing and thirst - ing to hear it like the

love. I love to tell the sto - ry, be - cause I know 'tis
sweet. I love to tell the sto - ry, for some have nev - er
rest. And when, in scenes of glo - ry, I sing the new, new

true; it sat - is - fies my long - ings as noth - ing else can do.
heard the mes - sage of sal - va - tion from God's own ho - ly Word.
song, 'twill be the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry, 'twill be my theme in glo - ry,
to tell the old, old sto - ry of Je - sus and His love.

WORDS: Arabella Catherine Hankey, 1886
MUSIC: *Hankey*, William Gustavus Fischer, 1869

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia.
All Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Notes & Doodles



*WE WELCOME ALL to our services today.
Please contact the church office if we may assist you.
We would love to hear from you.*



Pray for our sick, especially Celeste Rosenau, Elaine Yaege, Roger Messimer, David Livingston, Walter, Mae, Cynthia Jester, Lee & Bonnie McHugh, Herb & Rhonda Laing, Chris, Russell & Marcie, Erin, Charles, Russell Sepielli, Maria Morales, Sterling Henderson, Marcie, Chandler Gray, Pat Horn, Anita, Patty & Bill Ringland, Mary Claire Janiga, Jan Calvin, and Jackie Montgomery.

Pray for all who have died, especially Tom Harrison. Pray for Logan, Alex, Samantha, and for all who love him.

Pray for all who serve in the military, especially Hayden Livingston and Mathew.

Pray for our school; for Peter, Head of School; for Amy, Head of Middle School; for Brenda, Head of Lower School; for Michelle, Director of Preschool; and especially for Jenna Long and MaryBeth Bowen.

Pray for those celebrating birthdays, especially Chris Corum, Kara Cole, Gary Heald, Mary Cordero, Susan Parmalee, Hilda Starbuck, Ruth McHargue, Carol Brady, and Pat Desilet.

Pray for those celebrating anniversaries, especially Nancy & Robert Fichter.

*The policy for Prayers of the People is to list a person for one month.
Please call or email the office if extended prayers are needed.
Prayers can be requested by contacting the church office with the information.*

Happenings at Holy Comforter Episcopal Church

TODAY

APRIL 28

- 8 a.m. Holy Eucharist Rite I
9 a.m. Spiritual Journey
10:30 a.m. Holy Eucharist Rite II
10:30 a.m. Sunday School

THIS WEEK

Monday, April 29

Tuesday, April 30
Morning Prayer, 8:30 am

Wednesday, May 1
Morning Prayer, 8:30 am
Holy Eucharist Rite II, 5:30 pm
Choir Rehearsal, 6:45 pm

Thursday, May 2
Morning Prayer, 8:30 am
Chair Yoga, 3:30 pm

Friday, May 3

Saturday, May 4
Food Pantry, 9 am



*The flowers on the altar today are
sponsored in loving memory of the life
and love of Edward Thompson
Babcock by Barbara Sepielli.*

Camp Weed is coming up fast!

Holy Comforter has been blessed to provide scholarships through the years for many children who would have otherwise not been able to attend Camp Weed.



Text the word
“Give” to (844)
462-8754

Registration is open for all sessions, with fees ranging from \$400 to \$600. The fees cover lodging, food, and supplies for activities, and much more. More information can be found at <http://www.campweed.org/summer-camp/about-summer-camp.aspx>.

Donations to the scholarship fund can be made using the methods to the right or by check (drop off in the office during regular hours or place in offering plate). Please reference “Camp Weed Scholarship Fund” on all payment forms.



Hello there! I'm Arianna Brinson, a proud mom and a psychology graduate from Florida A&M University.

I'm dedicated to living out my purpose in life, with a strong passion for working with children and giving back to my community. I'm excited about the opportunity to join the Nursery Team at Holy Comforter Episcopal Church.

THE NEW 76ERS

There will be a benefit concert featuring **The New 76ers** on the evening of May 17th at 8 pm. Tickets are \$20 and will be available soon and can be purchased through the office.

The concert will take place in the nave and there will be a reception in the narthex following the concert.



Holy Comforter Episcopal Church

The Reverend Dr. Allen Hill, Rector
The Reverend Beth Pessah, Associate Rector



VESTRY

Rick Wagner, Senior Warden
Robert Eftim, Junior Warden
Sterling Luce
Jackie Watts
Susan Robinson
Jenna Brown
Corinne Johnston
Andy Granger, Treasurer
Patricia Trom, Clerk

Contact information for Father Allen Hill
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Contact information for Mother Beth Pessah
MotherBeth@HCES.org

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