

Holy Comforter Episcopal Church
SECOND SUNDAY after the EPIPHANY

January 16, 2022
Holy Eucharist Rite II
10:30 a.m.



Our Mission

“Living Our Faith by Serving God and Others”

The Reverend Canon Dr. Jerry Smith, Rector - fatherjerry@hc-ec.org
The Reverend Beth Pessah, Associate Rector - motherbeth@hces.org

Refrain



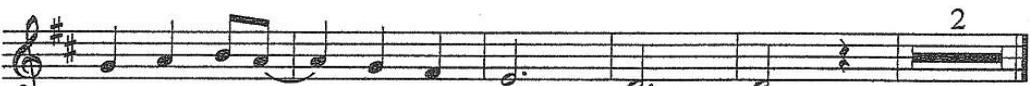
Come to the feast of heav - en and earth!



Come to the ta - ble of plen - ty!



God will pro-vide for all that we need,



here at the ta - ble of plen - ty.

Verses



- | | |
|---|---------|
| 1. O come and sit at my ta - ble | where |
| 2. O come and eat with - out mon - ey; | ‡ |
| 3. My bread will ev - er sus - tain you | through |
| 4. Your fields will flow - er in full - ness; | your |



- | | |
|---------------------------------------|--------------|
| 1. saints and sin - ners are friends. | I wait to |
| 2. come to drink with - out price. | My feast of |
| 3. days of sor - row and woe. | My wine will |
| 4. homes will flour - ish in peace. | For I, the |



- | | |
|---|----------------|
| 1. wel - come the lost and lone - ly | to share the |
| 2. glad - ness will feed your spir - it | with faith and |
| 3. flow like a sea of glad - ness | to flood the |
| 4. giv - er of home and har - vest, | will send my |



to Refrain

- 1. cup of my love.
- 2. full - ness of life.
- 3. depths of your soul.
- 4. rain on the soil.

Text and music: Dan Schutte, b. 1947, ©1992, Daniel L. Schutte. Published by OCP Publications.

ENTRANCE

Songs of Thankfulness and Praise

Hymnal 135



- 1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
- 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;



- man - i - fest-ed by the star to the sa - ges from a - far;
- and at Ca - na, wed - ding guest, in thy God - head man - i - fest;



Continued →

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

LITURGY OF THE WORD

THE OPENING ACCLAMATION (*standing*)

Celebrant Blessed be God; Father, Son, and Holy Spirit. †
People And blessed be his kingdom, now and forever. Amen
Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Silence - to collect ourselves before God

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen**

THE FIRST READING

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader Hear what the Spirit is saying to the church.
People **Thanks be to God**

Silence-What indeed is God saying?

PSALM 36:5-10 (*Read Responsively*)

5 Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.**

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house;
you give them drink from the river of your delights.**

9 For with you is the well of life,
and in your light we see light.

**10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.**

THE SECOND READING

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to the church.

People **Thanks be to God.**

Silence-What indeed is God saying?

1. We will glo - ri - fy the King of kings; we will glo - ri - fy the Lamb.
 2. Lord Je - ho - vah reigns in maj - es - ty; we will bow be - fore His throne.
 3. He is Lord of heav - en, Lord of earth; He is Lord of all who live.
 4. Hal - le - lu - jah to the King of kings; Hal - le - lu - jah to the Lamb.

We will glo - ri - fy the Lord of lords, Who is the great I AM.
 We will wor - ship Him in righ - teous - ness, we will wor - ship Him a - lone.
 He is Lord a - bove the u - ni - verse; all praise to Him we give.
 Hal - le - lu - jah to the Lord of lords, Who is the great I AM.

WORDS: Twila Paris, 1982

MUSIC: *We Will Glorify*, Twila Paris, 1982; arr. Eric Wyse, 2005

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THE HOLY GOSPEL

John 2:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
 People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water

that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON (*seated*)

The Reverend Beth Pessah

Silence

THE NICENE CREED (*Said by all, standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection† of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for the coming of God's kingdom.
You sent your Son to bring good news to the poor,
sight to the blind,
freedom to the captives
and salvation to your people:
anoint us with your Spirit;
rouse us to work in his name.
Father, by your Spirit
bring in your kingdom.

Send us to bring help to the poor
and freedom to the oppressed. (*especially those suffering....*)
Father, by your Spirit
bring in your kingdom.

Send us to tell the world
the good news of your healing love. (*send us to those in positions of influence and authority especially our President, our Governor and our Mayor*)
Father, by your Spirit
bring in your kingdom.

Send us to those who mourn, (*especially....*)
to bring joy and gladness instead of grief.
Father, by your Spirit
bring in your kingdom.

Send us to proclaim that the time is here
for you to save your people.
Father, by your Spirit
bring in your kingdom.

Father, use us, unworthy as we are,
to bring in your kingdom of mercy, justice, love and peace.
Empower us by your Spirit and unite us in your Son,
that all our joy and delight may be to serve you,
now and for ever.
Amen.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. †

People Amen.

THE PEACE (*Standing*)

Celebrant The peace of the Lord be always with you.

All And also with you.

The Ministers and People may greet one another in the name of the Lord.

If you would like to support the work of Holy Comforter you can text the word GIVE to 844-462-8754 and follow the instructions OR you can make a donation via PayPal.

Thank you for your ongoing support.

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat,

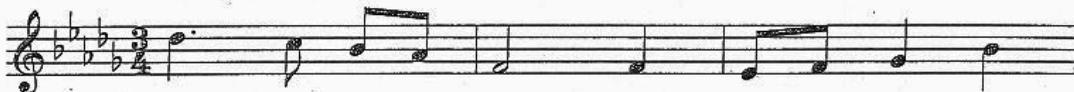


Come give to us, O sav-ing Lord, The bread of life to eat.

Verses



- | | | | | |
|---------|------------------|------|--------------------|------|
| 1. As | when the shep - | herd | calls his sheep, | They |
| 2. With | joy - ful lips | we | sing to you | Our |
| 3. Is | not the cup | we | bless and share | The |
| 4. The | mys - t'ry of | your | pres - ence, Lord, | No |
| 5. You | give your - self | to | us, O Lord; | Then |



- | | | | | | |
|-----------|-----------------|---------|------|------------------|-------|
| 1. know | and heed his | voice; | So | when you call | your |
| 2. praise | and grat - i - | tude, | That | you should count | us |
| 3. blood | of Christ out - | poured? | Do | not one cup, | one |
| 4. mor - | tal tongue can | tell: | Whom | all the world | can - |
| 5. self - | less let us | be, | To | serve each oth - | er |



- | | | | | |
|---------------------|-------|-----------|---------------|----------------------|
| 1. fam - 'ly, Lord, | We | fol - low | and re - | joice. |
| 2. wor - thy, Lord, | To | share | this heav'n - | ly food. |
| 3. loaf, de - | clare | Our | one - | ness in the Lord? |
| 4. not con - | tain | Comes | in | our hearts to dwell. |
| 5. in your name | In | truth | and char - | i - ty. |

to Refrain

Text: CM with refrain; Omer Westendorf, b. 1916.
 Music: BICENTENNIAL; Robert Kreutz, 1922-1996.
 Text and music ©1977, Archdiocese of Philadelphia.

LITURGY OF THE SACRAMENT

Eucharistic Prayer A *(Standing)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Celebrant and People *(Spoken)*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

† **Blessed is he who comes in the name of the Lord.**

Hosanna in the highest.

The people may remain standing or kneel, as able.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it,

and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith: (*Celebrant and people*)

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to *sing*,

Music by Clare C. Toy

Our Fa - ther, who art in_ hea - ven,

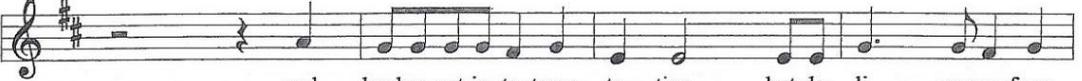
5 Hal - lo-wed be thy_ name! Thy king-dom come, thy will be done, on

9

 earth as it is in hea - ven. Give us this day our dai-ly bread, and for-

13

 give us our tres-pas-ses, as we for-give those who tres - passa-against us;

17

 and lead us not in-to temp- ta - tion, but de- li - ver us from

21

 e - vil. For thine is the king- dom, and the po-wer and the

25

 glo - ry, for - e - ver and e - ver!

28

 A men!

THE BREAKING OF THE BREAD

Celebrant Jesus says, I am the bread of life, whoever eats this bread will live forever.
People Our hearts hunger for you; give us this bread always.

Lamb of God, you take away the sin of the world,

Have mercy on us.

Lamb of God, you take away the sin of the world,

Have mercy on us.

Lamb of God, you take away the sin of the world,

Grant us peace.

Celebrant The Gifts of God for the children of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
People Thanks be to God.

COMMUNION SONG

Taste and See

PSB 79

Taste and see, taste and see the good-ness of the Lord. O

taste and see, taste and see the good-ness of the Lord, of the Lord.

1. I will bless the Lord at all times. His
 2. Glo - ri - fy the Lord with me. To -
 3. Wor-ship the Lord, all you peo-ple.

1. praise shall al-ways be on my lips; my
 2. geth-er let us all praise his name. I
 3. You'll want for noth-ing if you ask. 7

1. soul shall glo-ry in the Lord for
 2. called the Lord and he an-swered me; from
 3. Taste and see that God is good; in

Words and Music by
 Marc Imboden and Tammi Rhoton

Men: You are ho - ly. You are might - y.

Women: You are ho - ly. You are

4 You are wor - thy, wor - thy of praise.

might - y. You are wor - thy, wor - thy of

8 I will fol - low. I will lis - ten.

praise. I will fol - low. I will

12 I will love You, all of my days.

lis - ten. I will love You, all of my

16

I will sing to and worship the
days. You are Lord of lords, You are King of kings, You are

19

King who is worthy. And I will love and a -
might - y God, Lord of ev - ry - thing. You're Em - man - u - el, You're the

22

dore Him, and I will bow down be - fore Him. And I will
Great I AM, You're the Prince of Peace who is the Lamb. You're the

25

sing to and worship the King who is
Liv - ing God, You're my sav - ing grace. You will reign for - ev - er, You are

28

wor - thy. And I will love and a - dore Him, And I will
An - cient of Days. You are Al - pha O - me - ga, Be - gin - ning and End. You're my

31

bow down be - fore Him. You're my
Sav - ior; Mes - si - ah, Re - deem - er and Friend. You're my

33

All: Prince of Peace, and I will live my life for You.

37

Men: You are You. All: You're my

41

Prince of Peace, and I will live my life for You.

CCLI Song #2332149
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DISMISSAL

Deacon Go in Peace to love and serve the Lord. Alleluia, alleluia.
All Thanks be to God. Alleluia, alleluia.

POSTLUDE



WELCOME ALL to our services today.
Please call the church office if we may assist you.
We would love to hear from you.



Pray for our sick, especially Celeste Rosenau, Victoria Doyle, Cynthia Newman, Lynda Makin, Tom McHaffie, Elaine Yaege, Laura Rollins, Claire Balbo, Faye Dickey, Debbie Orzell, and Robert & Betty Morales.

Pray for all who have died.

Pray for an end to this pandemic; for those who are suffering from COVID and its effects; for our healthcare and other frontline workers; and for all students and teachers.

Pray for our school; for Peter, Head of School; for Amy, Head of Middle School; for Brenda, Head of Lower School; for Michelle, Director of Preschool; and especially for Allison Manausa.

Pray for those celebrating birthdays, especially Roger Messimer, Alpha Holmes, and Jennifer Kessinger.

Pray for those celebrating anniversaries, especially Gene & Margie Langston and Jason & Corinne Johnston.

*The policy for Prayers of the People is to list a person for one month.
Please call or email the office if extended prayers are needed.*

Welcome to Holy Comforter Episcopal Church

TODAY

JANUARY 16

8 a.m. Holy Eucharist Rite I

9:15 a.m. Spiritual Journey

10:30 a.m. Sunday School

10:30 a.m. Holy Eucharist Rite II

THIS WEEK

Monday, January 17

Morning Prayer, live on Facebook, 8:30 am

Tuesday, January 18

Morning Prayer, live on Facebook, 8:30 am

Compline, live on Facebook, 9 pm

Wednesday, January 19

Morning Prayer, live on Facebook, 8:30 am

Holy Eucharist Rite II, 5:30 pm

Choir Rehearsal, 6:45 pm

Thursday, January 20

Morning Prayer, live on Facebook, 8:30 am

Compline, live on Facebook, 9 pm

Friday, January 21

Morning Prayer, live on Facebook, 8:30 am

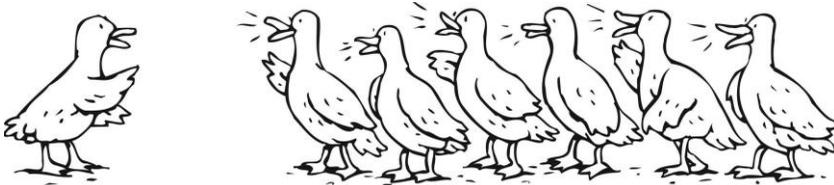
Saturday, January 22

Food Pantry, 9 am



Altar Flowers

The beautiful flowers on the altar are given by **Phil and Jeanie Beyer** in celebration of their **50th wedding anniversary**.



ANNUAL PARISH MEETING

The annual parish meeting will be held on Sunday, **February 6th** between the regular services. Further information will be forthcoming on the details. **Make sure you mark your calendars!**

Holy Comforter Episcopal Church

The Rt. Rev. Samuel Johnson Howard, Bishop
The Rt. Rev. Charles Keyser, Assisting Bishop
The Reverend Canon Dr. Jerry Smith, Rector
The Reverend Beth Pessah, Associate Rector
The Reverend Dn. Jeanie Beyer, Archdeacon

VESTRY

Tricia Culbertson, Sr. Warden
Randy Desilet, Jr. Warden
Chris Jester
Sterling Luce
Jackie Watts
Mary Whitmire
Hollie Maddox, Treasurer
Carolyn DiSalvo, Clerk



STAFF

Doty Wenzel, Director of Administration
Julianne Chester, Director of Children & Families Ministry
Gina Resavage, Finance Manager
John-Mark Schacht, Director of Music
Randy Winton, Youth Director
Bonnie McHugh, Verger
Fred Chester, Audio-Visual Engineer

Admin@HC-EC.org

**Office 850-877-2712 ~ Website: www.HC-EC.org
Office Hours: Mon.-Thu. 9:00-3:00, Fri. 9:00-Noon
2015 Fleischmann Road, Tallahassee FL 32308**