

Holy Comforter Episcopal Church

TRINITY SUNDAY

May 26, 2024

Holy Eucharist Rite II



Our
**TRIUNE
GOD**

Our Mission

“Living Our Faith by Serving God and Others”

The Reverend Dr. Allen Hill, Rector
The Reverend Beth Pessah, Associate Rector

PRELUDE

Peace Before Us

Davis Haas

VERSE 1

Peace before us, peace behind us, Peace under our feet.
Peace within us, peace over us, let all around us be peace.

VERSE 2

Love before us, love behind us, love under our feet.
Love within us, love over us, let all around us be love.

VERSE 3

Light before us, light behind us, light under our feet.
Light within us, light over us, let all around us be light.

VERSE 4

Christ before us, Christ behind us, Christ under our feet.
Christ within us, Christ over us, let all around us be Christ.

VERSE 5

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

VERSE 6

Peace before us, peace behind us, peace under our feet.
Peace within us, peace over us, let all around us be peace..
Let all around us be peace..
Let all around us be peace.

1 Ho - ly, ho - ly ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold-en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
 Music: *Nicaea*, John Bacchus Dykes (1823-1876)

LITURGY OF THE WORD

OPENING ACCLAMATION *(standing)*

Celebrant Blessed be God: Father, Son, and Holy Spirit. †

People And blessed be His kingdom, now and for ever. Amen.

Celebrant Let us pray.

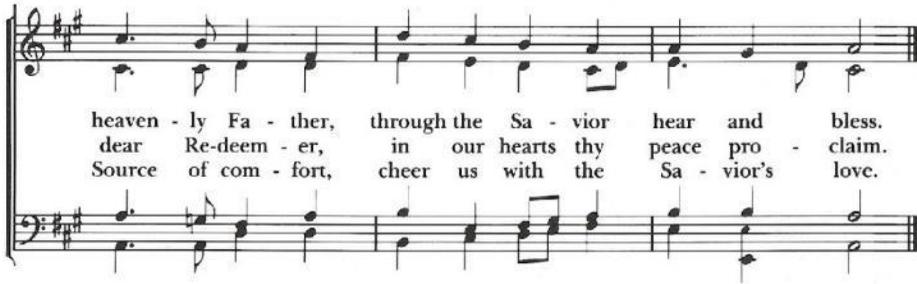
Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

SONG OF PRAISE

Holy Father, Great Creator

Hymn 368

The musical score is written for three voices (Soprano, Alto, and Tenor) and a basso continuo. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a steady bass line. The lyrics are arranged in three systems, each with a vocal line and a basso continuo line. The lyrics are: 1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy, 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion love, and peace, look up - on the Me - di - a - tor, hosts pro - claim, while we hear thy won - drous sto - ry, from a - bove, touch our hearts with sa - cred fire, — clothe us with his right - eous - ness; heav - en - ly Fa - ther, meet and wor - ship in thy Name, dear Re - deem - er, fill them with the Sa - vior's love. Source of com - fort,



COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE FIRST READING

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader Hear what the Spirit is saying to the church.
People **Thanks be to God**

Silence-What indeed is God saying?

PSALM 29 (*Read Responsively*)

1 Ascribe to the LORD, you gods,
ascribe to the LORD glory and strength.

**2 Ascribe to the LORD the glory due his Name;
worship the LORD in the beauty of holiness.**

3 The voice of the LORD is upon the waters;
the God of glory thunders;
the LORD is upon the mighty waters.

**4 The voice of the LORD is a powerful voice;
the voice of the LORD is a voice of splendor.**

5 The voice of the LORD breaks the cedar trees;
the LORD breaks the cedars of Lebanon;

**6 He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.

**8 The voice of the LORD makes the oak trees writhe
and strips the forests bare.**

9 And in the temple of the LORD
all are crying, "Glory!"

**10 The LORD sits enthroned above the flood;
the LORD sits enthroned as King for evermore.**

11 The LORD shall give strength to his people;
the LORD shall give his people the blessing of peace.

THE EPISTLE

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to the church.
People **Thanks be to God.**

1 Sing praise to our Cre - a - tor, O you of Ad - am's race—
 2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
 3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
 as mem - bers of his Bo - dy we live in him as one.
 who sanc - ti - fies and guides us, made strong in our re - birth.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains three lines of lyrics, and the second system contains three lines of lyrics. The music is written in a simple, hymn-like style.

Words: Mark Evans (b. 1916), alt.

Music: *Christus, der ist mein Leben*, melody Melchior Vulpius (1560?-1616);
 harm. after Melchior Vulpius (1560?-1616)

THE HOLY GOSPEL

John 3:1-17

Reader The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you

believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON (*Please be seated*)

The Reverend Beth Pessah



THE NICENE CREED (*Please stand*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection† of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For the churches in the Diocese of Florida: We pray especially for our Standing Committee; for Scott and Chip, our Assisting Bishops; and for Father Allen our Rector; Mother Beth our Associate Rector; Father Jim, our Pastoral Associate; and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray for those who are in physical pain or distress, for the aged and infirm, and for all who are sick and suffering, especially Celeste, Elaine, Roger, David, Walter, Mae, Cynthia, Lee & Bonnie, Herb & Rhonda, Chris, Russell & Marcie, Erin, Charles, Sterling, Marcie, Chandler, Pat, Anita, Patty & Bill, Mary Claire, Jan, and Jackie.

Silence - The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence – The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. We pray especially for Russell Sepielli and Judy Kidd.

Silence - The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with an absolution or a suitable Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

†Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *(Standing)*

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Celebrant

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the



1. peo-ple cry. All who dwell in dark and sin My hand will
 2. peo-ple's pain. I have wept for love of them. They turn a-
 3. poor and lame. I will set a feast for them. My hand will



1. save. I, who made the stars of night,
 2. way. I will break their hearts of stone,
 3. save. Fin-est bread I will pro-vide



1. I will make their dark-ness bright. Who will bear my
 2. Give them hearts for love a-lone. I will speak my
 3. Till their hearts be sat-is-fied. I will give my

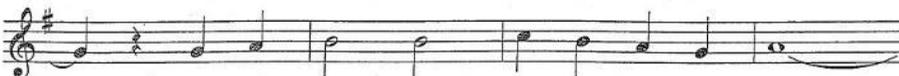


1. light to them? Whom shall I send?
 2. word to them. Whom shall I send?
 3. life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord?



I have heard you call-ing in the night.

I will go, Lord, if you lead me.

I will hold your peo - ple in my heart.

LITURGY OF THE SACRAMENT

EUCCHARISTIC PRAYER A (*Standing*)

DOXOLOGY

Praise God, from whom all bless - ings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

A - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give Him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*All Sing*)

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel, as able.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and

eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,

Music by Clare C. Toy

Our Fa-ther, who art in_ hea-ven,

Hal-lo-wed be thy_ name! Thy king-dom come, thy will be done, on

9

 earth as it is in hea-ven: Give us this day our dai-ly bread, and for-
 13

 give us our tres-pas-ses, as we for-give those who tres-pass-against us,
 17

 and lead us not in-to temp-ta-tion, but de-li-ver us from
 21

 e - vil. For thine is the king - dom, and the po - wer and the
 25

 glo - ry, for - e - ver and e - ver!
 28

 A men!

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our passover is sacrificed for us;

People Therefore let us keep the feast. **Alleluia.**

Celebrant We break this bread to share in the body of Christ.

People Though we are many, we are one body, because we all share in one bread.

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

People Thanks be to God.

All baptized Christian believers are invited to receive Holy Communion. All others are encouraged to come forward to receive a blessing. To receive this option, please cross your arms over your chest in front of the priest.

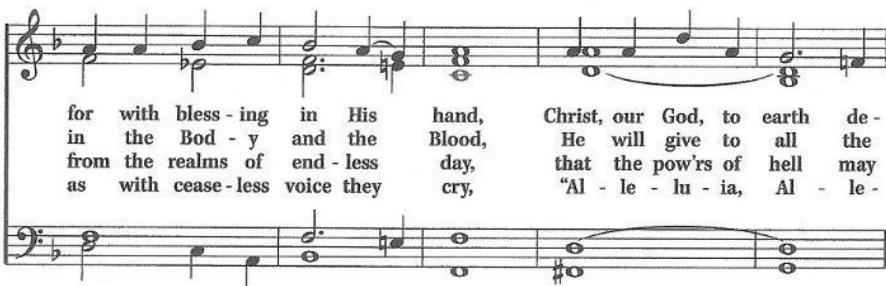
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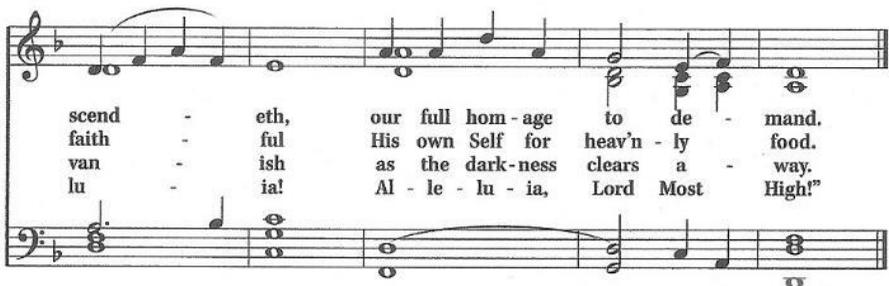
1. Let all mor - tal flesh keep si - lence, and with fear and
 2. King of kings, yet born of Ma - ry, as of old on
 3. Rank on rank the host of heav - en spreads its van - guard
 4. At His feet the six - wing - ed ser - aph; cher - u - bim, with



trem - bling stand; pon - der noth - ing earth - ly mind - ed,
 earth He stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth,
 sleep - less eye, veil their fac - es to the Pres - ence,



for with bless - ing in His hand, Christ, our God, to earth de -
 in the Bod - y and the Blood, He will give to all the
 from the realms of end - less day, that the pow'rs of hell may
 as with cease - less voice they cry, "Al - le - lu - ia, Al - le -



scend - eth, our full hom - age to de - mand.
 faith - ful His own Self for heav'n - ly food.
 van - ish as the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

WORDS: *Liturgy of St. James*, 4th c.; adapt. Gerard Moultrie, 1864

MUSIC: *Picardy*, 17th c.; harm. Ralph Vaughan Williams, 1906

I Exalt Thee

PSB 101

Words and Music by
Pete Sanchez, Jr.

For Thou, oh Lord, art high a-bove all the earth.

Thou art ex - alt - ed far a - bove all gods;

For Thou, oh Lord, art high a-bove all the earth,

Thou art ex - alt - ed far a - bove all gods. I ex -

alt Thee! I ex - alt Thee! I ex -

alt Thee, oh Lord! I ex -

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of six staves of music. The lyrics are placed below the notes. There are several triplet markings (indicated by a '3' over a group of notes) and repeat signs with first and second endings at the end of the piece.

PRAYER AFTER COMMUNION (*All stand*)

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING†

Celebrant May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**



1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un - known all things cre -
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

DISMISSAL

Celebrant Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

POSTLUDE

WE WELCOME ALL to our services today.

Please contact the church office if we may assist you.

We would love to hear from you.



Pray for our sick, especially Celeste Rosenau, Elaine Yaege, Roger Messimer, David Livingston, Walter, Mae, Cynthia Jester, Lee & Bonnie McHugh, Herb & Rhonda Laing, Chris, Russell & Marcie, Erin, Sterling Henderson, Marcie, Chandler Gray, Pat Horn, Anita, Patty & Bill Ringland, Mary Claire Janiga, Jan Calvin, and Jackie Montgomery.

Pray for all who have died. Pray especially for Russell Sepielli; his siblings, especially Barbara Sepielli; for his children; and for all who love him. Pray also for Judy Kidd; for her children, grandchildren, and great-grandchildren; and for all who love her.

Pray for all who serve in the military, especially Hayden Livingston and Mathew.

Pray for our school; for Peter, Head of School; for Amy, Head of Middle School; for Brenda, Head of Lower School; for Michelle, Director of Preschool; and especially for Melissa Young, Jayme Roper, and Alianne Harrison.

Pray for those celebrating birthdays, especially Sarah Sturges, Jeanie Beyer, Woody Wise, and Frances Fincham.

Pray for those celebrating anniversaries, especially John & Joy Green, Tim &

***The policy for Prayers of the People is to list a person for one month.
Please call or email the office if extended prayers are needed.
Prayers can be requested by contacting the church office with the information.***

Happenings at Holy Comforter Episcopal Church

TODAY

MAY 26

8 a.m. Holy Eucharist Rite I

9:15 a.m. Spiritual Journey

10:30 a.m. Holy Eucharist Rite II

There will be activity packets in the narthex for the children.

The nursery is open from 9 am through 12 pm.

THIS WEEK

Monday, May 27
MEMORIAL DAY
Office Closed

Tuesday, May 28

Wednesday, May 29
Mourners Path, 3 pm
Holy Eucharist Rite II, 5:30 pm
Choir Rehearsal, 6:45 pm

Thursday, May 23

Friday, May 24

Saturday, May 25
Food Pantry, 9 am



The flowers on the altar today are sponsored by Dave and Sandi Jacobsen in celebration of Dave's 80th birthday and their 51st wedding anniversary.



The next meeting of the Book Group will be on **Sunday, June 9th at 5:00 PM**. This month's book, *The Women*, is historical fiction set during the Vietnam War. *The Women* was written by Kristin Hannah and published in 2024.

If you are interested in joining the group please contact Rob Brunger at 850-224-7729 or brungerrob@embarqmail.com.



The VBS crew could use some extra hands on Tuesday afternoon between 2 and 5, and on Wednesday between 10 and 12, and 1 and 3.

Holy Comforter Episcopal Church

The Reverend Dr. Allen Hill, Rector
The Reverend Beth Pessah, Associate Rector



VESTRY

Rick Wagner, Senior Warden
Robert Efthim, Junior Warden
Sterling Luce
Jackie Watts
Susan Robinson
Jenna Brown
Corinne Johnston
Andy Granger, Treasurer
Patricia Trom, Clerk

Contact information for Father Allen Hill
rev.allenhill@hc-ec.org

Contact information for Mother Beth Pessah
MotherBeth@HCES.org

Office 850-877-2712 ♦ Website: <http://www.hc-ec.org>
Office Hours: Mon.-Thu. 9:00-5:00, Fri. 9:00-Noon
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